

# **BAY AND BASIN COMMUNITY NIPPERS CLUB**

## **ANNUAL GENERAL MEETING**



### **AGENDA**

1. Welcome and introductions
2. Apologies
3. Club Presidents report
4. Director of Finance Report
5. Motions
6. Questions to board members
7. Acceptance of financial statements
8. Acceptance of annual Report
9. Appointment of auditor
10. Election of 2020/21 office bearers